Manchester City Council Report for Resolution

Report to: Neighbourhoods and Environment Scrutiny Committee

- 17 July 2019

Subject: Overview Report

Report of: Governance and Scrutiny Support Unit

Summary

This report provides the following information:

Recommendations Monitor

- A summary of key decisions relating to the Committee's remit
- Items for Information
- Work Programme

Recommendation

The Committee is invited to discuss the information provided and agree any changes to the work programme that are necessary.

Contact Officers:

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Background documents (available for public inspection):

The following documents disclose important facts on which the report is based and have been relied upon in preparing the report. Copies of the background documents are available up to 4 years after the date of the meeting. If you would like a copy please contact one of the contact officers above.

None

1. Monitoring Previous Recommendations

This section of the report lists recommendations made by the Neighbourhoods and Environment Scrutiny Committee. Where applicable, responses to each will indicate whether the recommendation will be implemented, and if it will be, how this will be done.

| Date | Item | Recommendation | Response | Contact Officer |
|--------------------|--|---|--|-----------------|
| 6 February 2019 | NESC/19/09 Updated Financial Strategy and Directorate Business Plan 2019/20 | Request that the Executive Member for Neighbourhoods provide the Committee with a breakdown of where the proposed additional investment of £0.5m described in the Neighbourhoods Directorate Business Planning: 2019-20 would be spent and how the impact of this investment would be measured. | A response to this recommendation has been requested and will be circulated once received. | Cllr Akbar |
| 6 February 2019 | NESC/19/09 Updated Financial Strategy and Directorate Business Plan 2019/20 | Request that the Deputy Leader provide a further breakdown of the Homelessness Budget. | A response to this recommendation has been requested and will be circulated once received. | Cllr S Murphy |
| 6 February 2019 | NESC/19/12 Highways and the flow of traffic across the city | Recommend that legal advice is obtained in relation to Stopping Up Orders issued under provisions within the Town and Country Planning Act and the time limits contractors and developers are permitted to close the highway. Following this advice, a review of all Stopping Up Orders issued should be undertaken to establish if there had been any breaches of such orders. | A response to this recommendation has been requested and will be circulated once received. | Fiona Worrall |

| 6 February | NESC/19/12 | Request that The Leader of the | This invitation will be sent | Scrutiny Support Unit |
|------------|--------------------------|--|-------------------------------|-----------------------|
| 2019 | Highways and the | Council is invited to any future | when this item is scheduled | |
| | flow of traffic | meeting when this subject is | into the Committee Work | |
| | across the city | discussed to explain how | Programme. | |
| | | developments had been modelled, the | | |
| | | timetable for the delivery of the | | |
| | | various schemes, what assessment of | | |
| | | traffic displacement had been | | |
| | | undertaken and how this was to be | | |
| | | managed to minimise disruption. | | |
| 6 March | NESC/19/15 | Recommend that a visit to the Floating | This has been progressed | Nicola Rea |
| 2018 | Update on | Support Teams be arranged for | and Members have been | Strategic Lead for |
| | Homelessness and Housing | Members of the Committee. | advised of the dates offered. | Homelessness |

2. Key Decisions

The Council is required to publish details of key decisions that will be taken at least 28 days before the decision is due to be taken. Details of key decisions that are due to be taken are published on a monthly basis in the Register of Key Decisions.

A key decision, as defined in the Council's Constitution is an executive decision, which is likely:

- To result in the Council incurring expenditure which is, or the making of savings which are, significant having regard to the Council's budget for the service or function to which the decision relates, or
- To be significant in terms of its effects on communities living or working in an area comprising two or more wards in the area of the city.

The Council Constitution defines 'significant' as being expenditure or savings (including the loss of income or capital receipts) in excess of £500k, providing that is not more than 10% of the gross operating expenditure for any budget heading in the in the Council's Revenue Budget Book, and subject to other defined exceptions.

An extract of the most recent Register of Key Decisions, published on **1 July 2019**, containing details of the decisions under the Committee's remit is included overleaf. This is to keep members informed of what decisions are being taken and to agree, whether to include in the work programme of the Committee.

Decisions that were taken before the publication of this report are marked *

| Decision title | What is the decision? | Decision maker | Planned date of decision | Documents to be considered | Contact officer details |
|--|---|-------------------|----------------------------------|--|--|
| Clean Air Plan (Full Business Case) 2018/12/18B | To approve the Clean Air Plan Full Business Case for the city of Manchester | The Executive | 11 September 2019 or later | Report to the Executive meeting | Richard Elliott Head of Policy, Partnerships and Research 161 219 6494 r.elliott@manchester.gov.uk |
| Manchester Zero Carbon 2038 Draft Action Plan 2020- 2025 2019/02/01F | To adopt a Zero Carbon 2038 Draft Action Plan 2020-2025 on behalf of the city of Manchester. For the Council to develop a Zero Carbon Action Plan 2020-2025 to reduce direct emissions from the Council's operations. To agree to the Council working with the Manchester Climate Change | Executive | 13 March 2019 | Covering report and draft action plan. | Richard Elliott Head of City Policy 0161 219 6494 r.elliott@manchester.gov.uk |

| Decision title | What is the decision? | Decision maker | Planned date of decision | Documents to be considered | Contact officer details |
|--|---|-------------------|--------------------------|----------------------------------|--|
| | Agency and other key organisations across the city to provide leadership on the Zero Carbon agenda. | | | | |
| To report on changes to the Council's Allocations Scheme 2019/04/25D | To agree the changes to the Allocations Scheme. | Executive | 16 October 2019 | Revised Allocations Scheme | Martin Oldfield m.oldfield@manchester.gov.uk |

Neighbourhoods and Environment Scrutiny Committee Work Programme – July 2019

| Wednesday 17 July 2019, 2 pm (Report deadline Monday 8 July 2019) | | | | |
|---|--|--------------------------------------|---|--|
| Item | Purpose | Lead Executive Member | Lead Officer | Comments |
| Manchester Climate Change Annual Progress Report | To receive a report that sets out the progress being made towards the delivery of the city's ambitions to reduce carbon emissions. | Cllr Stogia | Richard Elliott | |
| Mandatory Houses in Multiple Occupation Licensing | To receive an update report on the Mandatory Houses in Multiple Occupation Licensing. Analysis of the impact of this scheme will be provided. | Cllr Richards | Fiona Sharkey | |
| Strangeways area: Compliance and Enforcement | To receive a report that describes the activities to tackle illegal and antisocial behaviour in and around the Strangeways area. The report will include information on the positive outcomes achieved to date i.e. the number of closure orders, fines issued, local litter campaigns and how this is communicated to residents. Information will also be provided on any long term plans for the area. | Cllr Akbar | Fiona Sharkey | |
| Update on Homelessness and Housing | To receive an update on Homelessness, rough sleeping and Housing. The report will include information on: - The use of temporary accommodation and dispersed accommodation and where available comparative data should be included and case studies provided; - The use of and inspection of B&Bs used to | Cllr S Murphy Cllr Richards | Nicola Rea Jon Sawyer Mike Wright | Invitations to be sent to the Executive Member for Children and Schools and representatives from Children's Services. |

| | accommodate single homeless people and families; - How the homeless team respond to Sec 21 evictions; and - Include information on how the Homeless Service worked with other services and partner organisations, such as GMP and Mental Health Services to address homelessness. The report will also provide an update on the review of the Housing Allocations system. | | | |
|---|--|---------------------------|------------|--|
| Delivering the Our Manchester Strategy | This report provides an overview of work undertaken and progress towards the delivery of the Council's priorities as set out in the Our Manchester Strategy for those areas within the portfolio of the Executive Member for Neighbourhoods and the Executive Member for Environment, Planning and Transport. | Cllr Akbar Cllr Stogia | - | |
| Overview Report | This is a monthly report, which includes the recommendations monitor, relevant key decisions, the Committee's work programme and any items for information. | - | Lee Walker | |

| Wednesday 4 September 2019, 2 pm (Report deadline Friday 23 August 2019) Please note the deadline due to Bank Holiday | | | | |
|---|--|-----------------------------|-------------------|------------------|
| Item | Purpose | Lead Executive Member | Lead Officer | Comments |
| Private Rented Sector Strategy | To receive a report on the Private Rented Sector Strategy. This will include information on the issues related to Airbnb across the city and the response to this. | Cllr Richards | Jon Sawyer | Executive Report |
| Maintenance of War Memorials | To receive a report on the maintenance of War Memorials. This will include information on the role played by Friend's Groups; the work of Walking with the Wounded and Keep Britain Tidy to encourage community groups to maintain monuments throughout the year. Information will also be provided on where funds from applications made to the War Memorial Trust and Heritage Lottery Fund had been spent. | Cllr Akbar | Fiona Worrall | |
| Red & Amber School Crossings | To receive an update report on ensuring that all school crossings are improved from both red and amber to green rating. | Cllr Stogia | Steve Robinson | |
| Overview Report | This is a monthly report, which includes the recommendations monitor, relevant key decisions, the Committee's work programme and any items for information. | | Lee Walker | |

| Wednesday 9 October 2019, 2 pm (Report deadline Monday 30 September 2019) | | | | | |
|---|---|-----------------------------|-------------------|---|--|
| Item | Purpose | Lead Executive Member | Lead Officer | Comments | |
| Waste, Recycling and Street Cleansing Update | To receive an update report on progress in delivering waste, recycling and street cleansing services. This report will include information on the following areas of activity: - Data at a ward level on cleansing; - Data at a ward level regarding levels of rubbish collected and levels of recycling collected; - The approach to the removal of side waste; - The approach to weed control; - An update on the impact of the apartment service changes; - Biffa bin bag collection points; - Biffa cleaning schedule; - Assessment and response to 'companies' collecting waste and offering to dispose of at a charge to residents then flytipping it; - The work of local Housing Associations to promote recycling and reduce waste with their tenants; - Container Bin reset; - The use of agency workers and the Biffa contract; - Leaf clearing programme and cycle lane cleaning / sweeping An update on the work with Universities / landlords to address issues of increased waste | Cllr Akbar | Heather Coates | Members have requested that a specific piece of research be undertaken to understand how Manchester compares to other core cities in regard to waste and rubbish. Analysis should be undertaken to understand the factors that contribute to any performance discrepancies. | |

| | from student houses at the end of term; and - Examples / case studies to be provided to demonstrate positive outcomes. | | |
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| Overview Report | | | |

| Wednesday 6 Novemb | Wednesday 6 November 2019, 2 pm (Report deadline Monday 28 October 2019) | | | | | | |
|--------------------------------------|--|-----------------------------|-------------------|----------|--|--|--|
| Item | Purpose | Lead Executive Member | Lead Officer | Comments | | | |
| Highways Maintenance Programme | To receive an update report on the Highways Maintenance Programme. The report will include information on the following areas of activity: - Highways reactive maintenance update; - Managing disruption caused by major schemes; - Major schemes update; - Tree planting in capital schemes; - Street lighting PFI programme; - The provision of motorbike parking facilities; - Highways planned Maintenance Programme update year 3 progress and year 4 programme confirmation; - How information about how major schemes is provided to both local Ward Councillors and residents; - An update on the Winter gritting programme; and - Residents parking schemes update. | Cllr Stogia Cllr Akbar | Steve Robinson | | | | |
| Overview Report | | | | | | | |

| Wednesday 4 Decemb | Wednesday 4 December 2019, 2 pm (Report deadline Monday 25 November 2019) | | | | | |
|--|--|-----------------------------|-------------------|----------|--|--|
| Item | Purpose | Lead Executive Member | Lead Officer | Comments | | |
| Compliance and Enforcement Service - Performance in 2018/19 | To provide members with an update on demand for and performance of the Compliance and Enforcement service during 2018/19. This will include information on a range of activities that include action to address illegal drinking establishments; shisha bars; business / commercial waste compliance. | Cllr Akbar | Fiona Sharkey | | | |
| Planning and Compliance | To provide a report that describes how agreed planning conditions are monitored and where necessary enforcement action is taken, with a particular reference to developers not adhering to their condition to plant / replace trees and develop green spaces. The report will further provide information on how the Planning Department work with the Highways Department. | Cllr Stogia | Julie Roscoe | | | |
| Improving journeys to and from school | To receive an update report on the activities to improve the journey to and from school. | Cllr Stogia | Steve Robinson | | | |
| Overview Report | | | | | | |

| Wednesday 8 January | Wednesday 8 January 2020, 2 pm (Report deadline Monday 30 December 2019) | | | | | |
|--|---|-----------------------------|--------------------|---|--|--|
| Item | Purpose | Lead Executive Member | Lead Officer | Comments | | |
| Green and Blue Infrastructure Strategy | To receive an update report on the Green and Blue Infrastructure Strategy. This report will also provide an update on the implementation of the Manchester Tree Strategy. Data will be provided on the number of trees planted / replaced, where possible this information is to be provided at a ward level. | Cllr Stogia | Richard Elliott | The designated Tree Officer to be invited to attend this meeting. | | |
| Greater Manchester Clean Air Plan – Update | To receive an update on the Greater Manchester Clean Air Plan. | Cllr Stogia | Richard Elliott | | | |
| Scheme Review – Princess Road / Princess Parkway | To receive an update report to review the speed limit reduction scheme that was implemented on the A5103 - Princess Road and the impact on 2 adjacent roads (Alexandra Road South and Nell Lane). The report will include analysis of the displacement of traffic. | Cllr Stogia | Steve Robinson | | | |
| Overview Report | | | | | | |

| Wednesday 5 February 2020, 2 pm (Report deadline Monday 27 January 2020) | | | | |
|--|--|-----------------------------|--------------|----------|
| Item | Purpose | Lead Executive Member | Lead Officer | Comments |
| Climate Change | To receive a report on Climate Change and the activities to address this. This will include information on: - Single use plastics; - The delivery of wildlife corridors in the city and the role of Planning to influence developers to support this activity; - Information on the installation of electric vehicle charging points; - Information on the support available to residents for vehicle scrappage schemes; - Planning and the use of tarmac on driveways noting the impact this has on water displacement and drainage of surface water; - Improvements to public transport to encourage people to travel by means other than cars; - Analysis of the number of journeys to Manchester Airport undertaken by public transport; and - Park and Ride Schemes. | Cllr Stogia | Richard | |
| Update on Selective Licensing Schemes | To receive a report that provides an update on the Selective Licensing Schemes. The report will provide and analysis of the impact of such schemes and the options for extending the scheme to other areas of the | Cllr Richards | Jon Sawyer | |

| | city. | | |
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| Overview Report | | | |

| Wednesday 4 March 2020, 2 pm (Report deadline Monday 24 February 2020) | | | | |
|--|---|-----------------------------|-----------------|----------|
| Item | Purpose | Lead Executive Member | Lead Officer | Comments |
| Taxi Licensing | To receive a report that provides Members with information on the work undertaken in Manchester and across GM to improve standards across Private Hire Taxis. | Cllr Akbar | Julie Roscoe | |
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| Overview Report | | | | |

| Items to be scheduled | | | | | |
|---|---|-----------------------------|--------------------|---|--|
| Item | Purpose | Lead Executive Member | Lead Officer | Comments | |
| Air Quality Task and Finish Group – Update report | To receive a report that provides the Committee with an update on the actions taken to progress the recommendations made by the Air Quality Task and Finish Group. The report will include a section specifically on air pollution around schools. | Cllr Stogia Cllr Craig | Richard Elliott | See minutes of NESC November 2017. Ref: NESC/17/53 | |

| Final Report of the | To receive the findings and recommendations of the | Cllr Akbar | Lee Walker | To be scheduled for |
|------------------------|---|-------------|------------|-----------------------|
| Behaviour Change and | Behaviour Change and Waste Task and Finish Group. | | | the first meeting |
| Waste Task and Finish | | | | following conclusion |
| Group | | | | of the Group |
| Update on the Delivery | To receive an update report on the Delivery of Cycle | Cllr Stogia | Richard | Invitation to be sent |
| of Cycle Schemes and | Schemes and Proposed Principles to Guide the | | Elliott | to Chris Boardman, |
| Proposed Principles to | Extension of Cycling and Walking Networks. | | Steve | Cycling and Walking |
| Guide the Extension of | This report will included information on the Chorlton | | Robinson | Commissioner for |
| Cycling and Walking | Road Corridor consultation. | | | Greater Manchester |
| Networks | | | | |