Executive

Date: Wednesday, 11 March 2020
Time: 10.00 am
Venue: Council Antechamber, Level 2, Town Hall Extension

Everyone is welcome to attend this Executive meeting.

Access to the Council Antechamber
Public access to the Antechamber is via the Council Chamber on Level 2 of the Town Hall Extension, using the lift or stairs in the lobby of the Mount Street entrance to the Extension. That lobby can also be reached from the St. Peter’s Square entrance and from Library Walk. There is no public access from the Lloyd Street entrances of the Extension.

Filming and broadcast of the meeting
Meetings of the Executive are ‘webcast’. These meetings are filmed and broadcast live on the Internet. If you attend this meeting you should be aware that you might be filmed and included in that transmission.

Membership of the Executive

Councillors
Leese (Chair), Akbar, Bridges, Craig, N Murphy, S Murphy, Ollerhead, Rahman, Stogia and Richards

Membership of the Consultative Panel

Councillors
Karney, Leech, M Sharif Mahamed, Sheikh, Midgley, Ilyas, Taylor and S Judge

The Consultative Panel has a standing invitation to attend meetings of the Executive. The Members of the Panel may speak at these meetings but cannot vote on the decision taken at the meetings.
Agenda

1. **Appeals**
   To consider any appeals from the public against refusal to allow inspection of background documents and/or the inclusion of items in the confidential part of the agenda.

2. **Interests**
   To allow Members an opportunity to [a] declare any personal, prejudicial or disclosable pecuniary interests they might have in any items which appear on this agenda; and [b] record any items from which they are precluded from voting as a result of Council Tax/Council rent arrears; [c] the existence and nature of party whipping arrangements in respect of any item to be considered at this meeting. Members with a personal interest should declare that at the start of the item under consideration. If Members also have a prejudicial or disclosable pecuniary interest they must withdraw from the meeting during the consideration of the item.

3. **Minutes**
   To approve as a correct record the minutes of the meeting held on 12 February 2020. The minutes are to follow.

4. **Manchester Climate Change Framework 2020-25**
   The report of the Deputy Chief Executive and City Treasurer is attached.

5. **Manchester City Council Climate Change Action Plan 2020-25**
   The report of the Deputy Chief Executive and City Treasurer is attached.

6. **Planning and Climate Change**
   The report of the Strategic Director (Growth and Development) is attached.

7. **Re-designation of Northenden Neighbourhood Forum**
   The report of the Strategic Director (Growth and Development) is attached.

8. **Wythenshawe Hospital Draft Strategic Regeneration Framework - To follow**
   The report of the Strategic Director (Growth and Neighbourhoods) is to follow.

9. **Manchester Fort Draft Strategic Regeneration Framework - To follow**
   The report of the Strategic Director (Growth and Neighbourhoods) is to follow.
10. **The Strategy to further improve Children Social Care Services**
The report of the Strategic Director of Children and Education Services Directorate is attached.

11. **Capital Programme Update**
The report of the Deputy Chief Executive and the City Treasurer is attached.

12. **Our Town Hall Project - Decision on the Notice to Proceed**
The report of the Deputy Chief Executive and the City Treasurer is attached.

13. **Establishment of new trading company as a vehicle for claiming exhibition tax relief at Manchester Art Gallery - To follow**
The report of the Deputy Chief Executive and City Treasurer, Chief Executive and City Solicitor is to follow.

14. **Exclusion of the Public**
The officers consider that the following item or items contains exempt information as provided for in the Local Government Access to Information Act and that the public interest in maintaining the exemption outweighs the public interest in disclosing the information. The Executive is recommended to agree the necessary resolutions excluding the public from the meeting during consideration of these items. At the time this agenda is published no representations have been made that this part of the meeting should be open to the public.

15. **Proposed Disposal of 16 - 18 Bennett Road, Crumpsall**
   (Public Excluded)
The report of the Strategic Director (Growth and Development) is attached.
Information about the Executive

The Executive is made up of ten Councillors: the Leader and two Deputy Leaders of the Council and seven Executive Members with responsibility for: Children Services; Finance & Human Resources; Adult Services; Schools, Culture & Leisure; Neighbourhoods; Housing & Regeneration; and Environment, Planning & Transport. The Leader of the Council chairs the meetings of the Executive.

The Executive has full authority for implementing the Council’s Budgetary and Policy Framework, and this means that most of its decisions do not need approval by Council, although they may still be subject to detailed review through the Council’s overview and scrutiny procedures.

It is the Council’s policy to consult people as fully as possible before making decisions that affect them. Members of the public do not have a right to speak at meetings but may do so if invited by the Chair.

The Council is concerned to ensure that its meetings are as open as possible and confidential business is kept to a strict minimum. When confidential items are involved these are considered at the end of the meeting at which point members of the public and the press are asked to leave.

Joanne Roney OBE
Chief Executive
Level 3, Town Hall Extension,
Albert Square,
Manchester, M60 2LA

Further Information

For help, advice and information about this meeting please contact the Committee Officer:
Donald Connolly
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This agenda was issued on Tuesday, 3 March 2020 by the Governance and Scrutiny Support Unit, Manchester City Council, Level 3, Town Hall Extension (Lloyd Street Elevation), Manchester M60 2LA.