



Climate Change Ward Action Plans **Task and Finish Group**

Date: Thursday, 23 February 2023

Time: 2.00 pm

Venue: Council Antechamber, Level 2, Town Hall Extension

Everyone is welcome to attend this subgroup meeting.

Access to the Council Antechamber

Public access to the Council Antechamber is on Level 2 of the Town Hall Extension, using the lift or stairs in the lobby of the Mount Street entrance to the Extension.

There is no public access from any other entrance.

Membership

Councillors –

Wright (Chair), Doswell and Shilton Godwin

Agenda

1. Urgent Business

To consider any appeals from the public against refusal to allow inspection of background documents and/or the inclusion of items in the confidential part of the agenda.

2. Interests

To allow Members an opportunity to declare [a] any personal, prejudicial or disclosable pecuniary interest they might have in any items which appear on this agenda; and [b] record any items from which they are precluded from voting as a result of Council Tax/Council rent arrears. Members with a personal interest should declare that interest at the start of the item under consideration. If members also have a prejudicial or disclosable pecuniary interest they must withdraw from the meeting during the consideration of the item.

3. Ward Climate Change Action Plans - An Introduction

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Report of The Head of Neighbourhoods and The Strategic Lead Neighbourhoods South

This report describes the current rationale and purpose of Ward level Climate Change Action Plans that have been developing since the declaration of the Climate Emergency in Manchester in 2019. The report further details the framework on which these plans are produced and the role of Climate Change Officers within Neighbourhood Teams. This report includes two examples of ward level CCAPs from each neighbourhood team.

4. Terms of Reference and Work Programme

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Report of the Governance and Scrutiny Support Unit

Members are invited to review the Terms of Reference and agree the Work Programme of the Subgroup.

Further Information

For help, advice and information about this meeting please contact the Committee Officer:

Lee Walker
Tel: 0161 234 33760161 234 3376
Email: lee.walker@manchester.gov.uk

This agenda was issued on **Wednesday 15 February 2023** by the Governance and Scrutiny Support Unit, Manchester City Council, Level 2, Town Hall Extension, Manchester M60 2LA.