



# **Environment, Climate Change and Neighbourhoods Scrutiny Committee**

Date: Thursday, 20 July 2023

Time: 2.00 pm

Venue: Council Antechamber, Level 2, Town Hall Extension

Everyone is welcome to attend this committee meeting.

There will be a private meeting for committee members only from 1:30pm on Thursday, 20 July 2023 in Room 2006, Level 2, Town Hall Extension

## **Access to the Council Antechamber**

Public access to the Council Antechamber is on Level 2 of the Town Hall Extension, using the lift or stairs in the lobby of the Mount Street entrance to the Extension. That lobby can also be reached from the St. Peter's Square entrance and from Library Walk. **There is no public access from the Lloyd Street entrances of the Extension.**

## **Filming and broadcast of the meeting**

Meetings of the Scrutiny Committee are 'webcast'. These meetings are filmed and broadcast live on the Internet. If you attend this meeting you should be aware that you might be filmed and included in that transmission.

## **Membership of the Environment, Climate Change and Neighbourhoods Scrutiny Committee**

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**Councillors** - Shilton Godwin (Chair), Chohan, Collins, Holt, Ilyas, McCaul, Razaq, Wiest and Wright

## Agenda

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**1. Urgent Business**

To consider any items which the Chair has agreed to have submitted as urgent.

**2. Appeals**

To consider any appeals from the public against refusal to allow inspection of background documents and/or the inclusion of items in the confidential part of the agenda.

**3. Interests**

To allow Members an opportunity to declare any personal, prejudicial or disclosable pecuniary interest they might have in any items which appear on this agenda; and [b] record any items from which they are precluded from voting as a result of Council Tax/Council rent arrears. Members with a personal interest should declare that interest at the start of the item under consideration. If members also have a prejudicial or disclosable pecuniary interest they must withdraw from the meeting during the consideration of the item.

**4. Minutes**

To approve as a correct record the minutes of the meeting held on 22 June 2023.

5 – 10

**5. [2.05 - 2.25] MCC Climate Change Action Plan - Quarterly Progress Report: Q1 April - June 2023**

Report of the Deputy Chief Executive and City Treasurer

11 – 38

This report provides an update and overview of progress made in delivering the Council's refreshed CCAP during Quarter 1 2023-24 (April – June 2023)

**6. [2.25-2.55] Local Area Energy Plan - Progress Update**

Report of the Strategic Director (Development)

39 - 68

GMCA is the first city region in the country to compile and complete Local Area Energy Plans (LAEP) from street to network level. LAEPs have been produced at both the regional level and also for each of the 10 districts. The GM and Manchester LAEP were adopted in September 2022. This report provides Members with an overview of the Manchester LAEP and how this will be used to meet our target to be a zero carbon city by 2038.

**7. [2.55-3.25] Integrated Water Management**

Report of the Director of Planning, Licensing and Building Control

69 - 80

This report provides a summary of the Council's approach to slowing water flow and water capture, with a particular focus on

nature-based solutions and consideration of Biodiversity Net Gain.

**8. [3.25-3.50] Update on the Manchester Biodiversity Strategy and the Open Space Study** 81 - 90

Report of the Director of Planning, Licensing and Building Control

This report provides an update on delivery of the Biodiversity Strategy that was endorsed by Executive in October 2022. The report also includes information on the findings of the open space audit that will inform the development of the emerging Local Plan.

**9. [3.50-4.00] Overview Report** 91 - 118

Report of the Governance and Scrutiny Support Unit

This is a monthly report, which includes the recommendations monitor, relevant key decisions, the Committee's work programme and any items for information.

## Information about the Committee

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Scrutiny Committees represent the interests of local people about important issues that affect them. They look at how the decisions, policies and services of the Council and other key public agencies impact on the city and its residents. Scrutiny Committees do not take decisions but can make recommendations to decision makers about how they are delivering the Manchester Strategy, an agreed vision for a better Manchester that is shared by public agencies across the city.

The Environment, Climate Change and Neighbourhoods Scrutiny Committee areas of interest include The Climate Change Strategy, Waste, Carbon Emissions, Neighbourhood Working, Flood Management, Planning policy and related enforcement, Compliance and Parks and Green Spaces.

The Council wants to consult people as fully as possible before making decisions that affect them. Members of the public do not have a right to speak at meetings but may do so if invited by the Chair. To help facilitate this, the Council encourages anyone who wishes to speak at the meeting to contact the Committee Officer in advance of the meeting by telephone or email, who will then pass on your request to the Chair for consideration. Groups of people will usually be asked to nominate a spokesperson. The Council wants its meetings to be as open as possible but occasionally there will be some confidential business. Brief reasons for confidentiality will be shown on the agenda sheet.

The Council welcomes the filming, recording, public broadcast and use of social media to report on the Committee's meetings by members of the public. Agenda, reports and minutes of all Council Committees can be found on the Council's website [www.manchester.gov.uk](http://www.manchester.gov.uk).

Smoking is not allowed in Council buildings.

Joanne Roney OBE  
Chief Executive  
Level 3, Town Hall Extension,  
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## Further Information

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For help, advice and information about this meeting please contact the Committee Officer:

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This agenda was issued on **Wednesday 12 July 2023** by the Governance and Scrutiny Support Unit, Manchester City Council, Level 2, Town Hall Extension (Library Walk Elevation), Manchester M60 2LA