



## **Licensing and Appeals Sub Committee Hearing Panel**

Date: Monday, 20 February 2023

Time: 10.00 am

Venue: Council Antechamber, Level 2, Town Hall Extension

Everyone is welcome to attend this committee meeting.

### **Access to the Antechamber**

Public access to the Council Antechamber is on Level 2 of the Town Hall Extension, using the lift or stairs in the lobby of the Mount Street entrance to the Extension.

**There is no public access from any other entrance.**

## **Membership of the Licensing and Appeals Sub Committee Hearing Panel**

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Councillors - Andrews, Evans and T Judge

## Agenda

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- 1. Urgent Business**  
To consider any items which the Chair has agreed to have submitted as urgent.
- 2. Appeals**  
To consider any appeals from the public against refusal to allow inspection of background documents and/or the inclusion of items in the confidential part of the agenda.
- 3. Interests**  
To allow Members an opportunity to [a] declare any personal, prejudicial or disclosable pecuniary interests they might have in any items which appear on this agenda; and [b] record any items from which they are precluded from voting as a result of Council Tax/Council rent arrears; [c] the existence and nature of party whipping arrangements in respect of any item to be considered at this meeting. Members with a personal interest should declare that at the start of the item under consideration. If Members also have a prejudicial or disclosable pecuniary interest they must withdraw from the meeting during the consideration of the item.
- 4. Exclusion of the Public**  
The officers consider that the following item or items contains exempt information as provided for in the Local Government Access to Information Act and that the public interest in maintaining the exemption outweighs the public interest in disclosing the information. The Committee is recommended to agree the necessary resolutions excluding the public from the meeting during consideration of these items. At the time this agenda is published no representations have been that this part of the meeting should be open to the public.
- 5. Review of a Private Hire Driver Licence - SMM** 5 - 16  
The report of the Head of Planning, Building Control and Licensing is enclosed.
- 6. Review of a Private Hire Driver Licence and a Hackney Carriage Driver Licence - SASH** 17 - 32  
The report of the Head of Planning, Building Control and Licensing is enclosed.
- 7. Renewal of a Private Hire Driver Licence - TG** 33 - 42  
The report of the Head of Planning, Building Control and Licensing is enclosed.
- 8. Review of a Private Hire Driver Licence - MI** 43 - 58  
The report of the Head of Planning, Building Control and Licensing is enclosed.

- 9. Review of a Private Hire Driver Licence - RM** 59 - 68  
The report of the Head of Planning, Building Control and Licensing is enclosed.
- 10. Review of a Private Hire Driver Licence - SMAB** 69 - 78  
The report of the Head of Planning, Building Control and Licensing is enclosed.

## Information about the Committee

The Licensing and Appeals Committee fulfils the functions of the Licensing Authority in relation to the licensing of taxi drivers.

A procedure has been agreed which governs how the Panel will consider such applications.

Decisions made by the Panel will be under delegated authority and will not require to be referred to the Council for approval. Meetings are controlled by the Chair, who is responsible for seeing that the business on the agenda is dealt with properly. Copies of the agenda are published on the Council's website. Some additional copies are available at the meeting from the Governance Support Officer.

The Council is concerned to ensure that its meetings are as open as possible and confidential business is kept to the strict minimum. When confidential items are involved these are considered at the end of the meeting at which point members of the public are asked to leave.

Smoking is not allowed in Council buildings.

Joanne Roney OBE  
Chief Executive  
Level 3, Town Hall Extension,  
Albert Square,  
Manchester, M60 2LA

## Further Information

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For help, advice and information about this meeting please contact the Committee Officer:

Callum Jones  
Tel: 0161 234 4940  
Email: [callum.jones@manchester.gov.uk](mailto:callum.jones@manchester.gov.uk)

This agenda was issued on **Thursday, 9 February 2023** by the Governance and Scrutiny Support Unit, Manchester City Council, Level 2, Town Hall Extension, Manchester M60 2LA

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