



## **Licensing and Appeals Sub Committee Hearing Panel**

Date: Monday, 14 October 2019

Time: 10.10 am

Venue: Council Antechamber, Level 2, Town Hall Extension,  
Manchester

Everyone is welcome to attend this committee meeting.

This is a supplementary agenda and contains information that was not available when the agenda was first published.

### **Access to the Council Antechamber**

Public access to the Council Antechamber is on Level 2 of the Town Hall Extension, using the lift or stairs in the lobby of the Mount Street entrance to the Extension. That lobby can also be reached from the St. Peter's Square entrance and from Library Walk. **There is no public access from the Lloyd Street entrances of the Extension.**

## **Membership of the Licensing and Appeals Sub Committee Hearing Panel**

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**Councillors** - Ludford (Chair), Lynch and Stone

## Agenda

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- 4. Exclusion of the Public**  
The officers consider that the following item or items contains exempt information as provided for in the Local Government Access to Information Act and that the public interest in maintaining the exemption outweighs the public interest in disclosing the information. The Committee is recommended to agree the necessary resolutions excluding the public from the meeting during consideration of these items. At the time this agenda is published no representations have been that this part of the meeting should be open to the public.
- 5. Renewal of Private Hire Driver Licence (ZR)** 3 - 24  
The report of the Director of Planning, Building Control and Licensing is enclosed.
- 6. Review of Private Hire Driver Licence (SDS)** 25 - 38  
The report of the Director of Planning, Building Control and Licensing is enclosed.
- 7. Review of Private Hire Driver Licence (HA)** 39 - 50  
The report of the Director of Planning, Building Control and Licensing is enclosed.
- 8. Renewal of Private Hire Driver Licence (MSAM)** 51 - 66  
The report of the Director of Planning, Building Control and Licensing is enclosed.

## Further Information

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For help, advice and information about this meeting please contact the Committee Officer:

Andrew Woods  
Tel: 0161 234 3011  
Email: [andrew.woods@manchester.gov.uk](mailto:andrew.woods@manchester.gov.uk)

This agenda was issued on **Tuesday, 8 October 2019** by the Governance and Scrutiny Support Unit, Manchester City Council, Level 3, Town Hall Extension (Lloyd Street Elevation), Manchester M60 2LA

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