



# The Executive

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Date: Wednesday 11 July 2018

Time: 9.00am

Venue: The Council Chamber, Level 2, Town Hall Extension

Everyone is welcome to attend this meeting of the Executive.

This is a Supplementary Agenda showing publication of items business since an agenda was originally published.

## **Access to the Council Chamber**

Public access to the Council Chamber is on Level 2 of the Town Hall Extension, using the lift or stairs in the lobby of the Mount Street entrance to the Extension. That lobby can also be reached from the St. Peter's Square entrance and from Library Walk.

**There is no public access from the Lloyd Street entrances of the Extension.**

## **Filming and broadcast of the meeting**

Meetings of the Executive are 'webcast'. These meetings are filmed and broadcast live on the Internet. If you attend this meeting you should be aware that you might be filmed and included in that transmission.

## **Membership of the Executive**

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### **Councillors -**

Akbar, Bridges, Craig, Leese (Chair), N Murphy, S Murphy, Ollerhead, Rahman, Richards and Stogia

## **Membership of the Consultative Panel**

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### **Councillors -**

Sharif Mahamed, Ilyas, S. Judge, Leech, Midgley, Sheikh, Taylor

The Consultative Panel has a standing invitation to attend meetings of the Executive. The members of the Panel may speak at these meetings but cannot vote on the decisions taken at the meetings.

## **Associate Executive Members**

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### **Councillors -**

Karney

## Agenda

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|---|--|-------------------|
| 4 | <b>Capital Programme Update</b><br>The report of the City Treasurer is enclosed.   | Various           |
| 5 | <b>Biomedical Investment – Part A</b><br>The report of the Chief Executive, City Treasurer and City Solicitor is enclosed.   | Hulme,<br>Ardwick |
| 6 | <b>Exclusion of the Public</b><br>The officers consider that the following item contains exempt information as provided for in the Local Government Access to Information Act and that the public interest in maintaining the exemptions outweighs the public interest in disclosing the information. The Executive is recommended to agree the necessary resolutions to exclude the public from the meeting during consideration of this item. At the time that this agenda is published no representations have been received that this part of the meeting should be open to the public |                   |
| 7 | <b>Biomedical Investment – Part B</b><br>The report of the Chief Executive, City Treasurer and City Solicitor is enclosed.   | Hulme,<br>Ardwick |

## Further Information

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For help, advice and information about this meeting please contact the Committee

Officer: **Donald Connolly**  
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Email: [d.connolly@manchester.gov.uk](mailto:d.connolly@manchester.gov.uk)

This agenda was issued on **10 July 2018** by the Governance and Scrutiny Support Unit, Manchester City Council, 6<sup>th</sup> Floor, Town Hall Extension, Albert Square, Manchester, M60 2LA.