



## The Executive

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Date: Wednesday 15 November 2017  
Time: 10.00am  
Venue: Scrutiny Committee Room, Level 2, Town Hall  
Extension

This is a **Supplementary Agenda** and contains information that was not available when the original agenda was published.

### **Access to the Scrutiny Committee Room**

Public access to the Scrutiny Committee Room is over the bridge from level 2 of the old Town Hall building. There is no public access from within the Town Hall Extension. The bridge has a moderate incline so if you have limited mobility you may wish to call 0161 234 3241 for information on alternative access.

### **Filming and broadcast of the meeting**

Meetings of the Executive are 'webcast'. These meetings are filmed and broadcast live on the Internet. If you attend this meeting you should be aware that you might be filmed and included in that transmission.

## Membership of the Executive

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### **Councillors -**

Craig, Flanagan, Leese (Chair), N Murphy, S Murphy, S Newman, B Priest, Rahman and Stogia

## Membership of the Consultative Panel

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### **Councillors -**

Bridges, Dar, S Judge, Manco, Rowles and Sheikh

The Consultative Panel has a standing invitation to attend meetings of the Executive. The members of the Panel may speak at these meetings but cannot vote on the decision taken at the meetings.

## Supplementary Agenda

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|----|---|---------|
| 5  | <b>Manchester College Estates Strategy</b><br>The report of the Strategic Director (Development) is enclosed.   | All     |
| 7  | <b>Brownfield Land Register Update</b><br>The report of the Deputy Chief Executive (Growth and Neighbourhoods) is enclosed.   | All     |
| 9  | <b>Capital Programme Monitoring</b><br>The report of the City Treasurer is enclosed.  | All     |
| 10 | <b>Capital Programme Increases</b><br>The report of the City Treasurer is enclosed.   | Various |
| 11 | <b>Consultation on closure of AGMA Section 48 grants scheme</b><br>The revised report of the City Solicitor is enclosed to correct an incorrect date in paragraph 2.1 of the original version | All     |
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## Further Information

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For help, advice and information about this meeting please contact the Committee

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This agenda was issued on **9 November 2017** by the Governance and Scrutiny Support Unit, Manchester City Council, Town Hall, Albert Square, Manchester, M60 2LA.